

## **EXHIBIT A**

### **PART I**

**EXHIBIT A**

**Via First Class Mail, Postage Prepaid**

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**UNITED STATES BANKRUPTCY COURT  
SOUTHERN DISTRICT OF NEW YORK**

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X

In re : Chapter 11 Case No.  
: :  
LEHMAN BROTHERS HOLDINGS INC., et al., : 08-13555 (JMP)  
: :  
Debtors. : (Jointly Administered)  
: :  
-----X-----

**NOTICE OF FILING OF UPDATED MASTER SERVICE LIST**

Pursuant to an order of this Court dated September 22, 2008, granting the  
Debtors' motion for an order implementing certain notice and case management procedures  
[Docket No. 285], as amended on February 13, 2009 [Docket No. 2837], and June 17, 2010  
[Docket No. 9635], attached hereto is the Master Service List as of July 1, 2010.

Dated: July 2, 2010  
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